PTO/SB/08a (05-07)

Approved for use through 09/30/2007. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

|   | Application Number        |      | 09989976               |  |  |
|---|---------------------------|------|------------------------|--|--|
|   | Filing Date               |      | 2001-11-20             |  |  |
| INFORMATION DISCLOSURE  | First Named Inventor WRIG |      | /RIGHT                 |  |  |
| STATEMENT BY APPLICANT (Not for submission under 37 CFR 1.99) | Art Unit                  |      | 2873                   |  |  |
| (Not for submission under 57 G. R. 1.99)                      | Examiner Name             | HARI | RINGTON, ALICIA M.     |  |  |
|   | Attorney Docket Numi      | er   | DIS-P029 (50041-00055) |  |  |

|                      |            |   |                           |  | U.S.                 | PATENTS                       |  | _  |   |  |  |
|----------------------|------------|---|---------------------------|--|----------------------|-------------------------------|--|--|---|--|--|
| Examiner<br>Initial* | Cite<br>No | Patent Number                           | Kind<br>Code <sup>1</sup> | Issue D  | )ate                 | of cited Document             |  |  | Pages,Columns,Lines where<br>Relevant Passages or Relevant<br>Figures Appear    |  |  |
| /AH/                 | 1          | 5300976                                 |                           | 1994-04  | 94-04-05 LIM, et al. |                               |  |  |   |  |  |
| /AH/                 | 2          | 5315334 Sign                            |                           | 1994-05  | -24                  | INANA                         |  |  |   |  |  |
| /AH/                 | 3          | 5633762                                 |                           | 1997-05  | -27                  | RICHARD                       |  |  |   |  |  |
| /AH/                 | 4          | 6091450                                 |                           | 2000-07  | -18"                 | HIRASAWA                      |  |  |   |  |  |
| If you wisl          | to ac      | ld additional U.S. Pater                | nt citatio                | n inform   | ation pl             | ease click the                | Add button.  | ı  |   |  |  |
|                      |            | ,                                       | U.S.P                     | ATENT  | APPLI                | CATION PUB                    | LICATIONS  |  | 47.000  |  |  |
| Examiner<br>Initial* | Cite<br>No | Publication Number                      | Kind<br>Code <sup>1</sup> | Publica<br>Date                                    | tion                 | Name of Pate<br>of cited Docu | entee or Applicant<br>ment                         | Pages, Columns, Lines where<br>Relevant Passages or Relevant<br>Figures Appear |   |  |  |
|                      |            | j                                       |                           |  |                      |                               |  |  |   |  |  |
|                      | 1          | j                                       |                           |  |                      |                               |  |  |   |  |  |
| If you wish          | to ac      | ld additional U.S. Publi                | shed An                   | nlication  | citatio              | information r                 | Nesse click the Ad                                 | l butto  | n   |  |  |
| , 5 3 11151          |            |   |                           |  |                      | ENT DOCUM                     |  |  |   |  |  |
| Examiner<br>Initial* | Cite<br>No | Foreign Documert<br>Number <sup>3</sup> | Country                   | Country Kind Code <sup>2</sup> i Code <sup>4</sup> |                      | Publication                   | Name of Patented<br>Applicant of cited<br>Document |  | Pages,Columns,Lines<br>where Relevant<br>Passages or Relevant<br>Figures Appear |  |  |

|  | ÌÛ | 0 | 7 |
|--|----|---|---|
|--|----|---|---|

|  |                    |                        | <u> </u>               |          |                           |                    |                 |                  | 1001  |                                   |         |  |
|--|--------------------|------------------------|------------------------|----------|---------------------------|--------------------|-----------------|------------------|---|-----------------------------------|---------|--|
| ٠, ٠   |                    | 1                      | ,1<br>H                |          | Applic                    | ation N            | lumber          |                  | 09989976  |                                   |         |  |
| INFORMATION DIGGI GOUDT  |                    |                        | Filing Date            |          |                           |                    | 2001-11-20      |                  |   |                                   |         |  |
| INFORMATION DISCLOSURE   |                    |                        |                        |          | First Named Inventor WRIG |                    |                 | WRIG             | GHT   |                                   |         |  |
| STATEMENT BY APPLICANT (Not for submission under 37 CFR 1.99)  Art Unit 2873   |                    |                        |                        |          |                           |                    |                 |                  |   |                                   |         |  |
| Examiner Name HARRINGTON, ALICIA M.  |                    |                        |                        |          |                           |                    |                 |                  |   |                                   |         |  |
| Attorney Docket Number DIS-P029 (50041-00055)  |                    |                        |                        |          |                           |                    |                 |                  |   |                                   |         |  |
|  | -                  | !                      | ļ.                     |          |                           |                    |                 |                  | <u> </u>  | <u> </u>                          |         |  |
|  | Ï.                 |                        |                        |          |                           |                    | T               |                  |   |                                   |         |  |
|  | 1                  |                        | 9                      |          |                           | :                  |                 |                  |   |                                   | -       |  |
|  |                    |                        |                        |          |                           |                    |                 |                  |   |                                   |         |  |
| If you wish to add additional Foreign Patent Document citation information please click the Add button   |                    |                        |                        |          |                           |                    |                 |                  |   |                                   |         |  |
| NON-PATENT LITERATURE DOCUMENTS  |                    |                        |                        |          |                           |                    |                 |                  |   |                                   |         |  |
| Examiner Initials*  Cite No  Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc), date, pages(s), volume-issue number(s), publisher, city and/or country where published. |                    |                        |                        |          |                           |                    |                 |                  |   | <b>T</b> 5                        |         |  |
|  | 1                  |                        |                        |          | _                         |                    |                 |                  |   |                                   |         |  |
| If you wish to add additional non-patent literature document citation information please click the Add button  |                    |                        |                        |          |                           |                    |                 |                  |   |                                   |         |  |
| <u> </u>   |                    | . ,                    |                        |          |                           |                    | R SIGNAT        |                  |   |                                   |         |  |
| Examiner   | Signa              | ture /Alic             | a Harrin               | aton/    |                           | #<br>;             |                 |                  | Date Considered   | 01/05/200                         | 8       |  |
| *EXAMINI citation if   | ER: In<br>not in   | itial if reference co  | nsidere                | d, whe   | ether or<br>d. Inclu      | not cita<br>de cop | ation is in one | onform<br>rm wit | mance with MPEP 609. h next communication   | Draw line through a to applicant. |         |  |
| 4 Kind of doc  | .3). ³ F<br>xument | or Japanese patent doc | cuments,<br>ools as in | the indi | cation of                 | the vear           | of the reign of | f the Er         | ffice that issued the documer<br>nperor must precede the sen<br>rd ST.16 if possible. <sup>5</sup> Applic | ial number of the patent doc      | iment I |  |